

**Scholarship Application**

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Last Name First Name Middle Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address City State Zip

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Home Phone Business/Cell Email

**Current Educational Information:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of school/program you will be attending Fall 2025** | **Major** | **Dates Attended** | **# credits  (Fall 2025 term)** | **When do you expect to graduate?** | **GPA** |
|  |  |  |  |  |  |

**Previous Educational Information:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of School** | **Major** | **Dates Attended** | **Degree/Diploma received/date** | **GPA** |
| High School / GED |  |  |  |  |
| College |  |  |  |  |
| Vocational/Business/Other |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Related Experience:** Please list your most relevant experience including paid employment, homemaking, volunteer work and /or community service in chronological order, starting with the most recent position. (No resumes please.)   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Dates from/to** | **Name & location, Employment / Vol work** | **Salary/wage** | **FT or PT** | **Title/Responsibilities** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |
| **Financial Information:**  Will you be working during this school year? \_\_\_ Yes, Full time \_\_\_ Yes, Part time \_\_\_ No  What is your current method of tuition payment?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Contributions for educational expenses (tuition, housing, food, books, other) – Responses must total 100%**   1. Parents/Spouse/Family or Friends \_\_\_\_\_\_\_\_\_\_% 2. Your personal contribution \_\_\_\_\_\_\_\_\_\_% 3. Other funding sources \_\_\_\_\_\_\_\_\_% Please identify them below (% or $) Employer \_\_\_\_\_\_\_\_\_   Grant \_\_\_\_\_\_\_\_\_\_  Scholarship \_\_\_\_\_\_\_\_\_\_  Student Loans \_\_\_\_\_\_\_\_  Other (please describe) \_\_\_\_\_\_\_\_\_\_  **Essay Requirement:** Please tell us in 300 words or less, why you are interested in pursuing a career that involves working with older adults. Your essay must be typewritten and submitted with your application.  ***By signing below, I state that this document has been prepared by me with factual information to the best of my knowledge.***  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Signature of Applicant Date** |
| To submit your application and essay you can either (1) Scan and email to: [paula.nelson@sccmail.org](mailto:paula.nelson@sccmail.org),  (2) Fax to: 813-623-1342 or  (3) Mail to: BLS Scholarship Application, c/o Senior Connection Center, 8928 Brittany Way, Tampa, FL 33619. Applications must be received electronically or be postmarked **by June 13, 2025.** Finalists will be notified by  **July 11, 2025** and must agree to an interview with the BLS Hillsborough Scholarship Committee. Winning award will be presented in person at the **August 29, 2025** BLS membership meeting. |